

# BUTLER HIGH SCHOOL CLUBS & ORGANIZATIONS

2023-2024

**Club Remind App Announcements:** from your cell phone Text to 81010 and in the text box add the @code or use the link within the club description.

**A CAPPELLA CLUB** - Sponsor is Mr. Foskey - room 805. Students meet weekly to sing the latest pop a cappella arrangements. There is a group for sopranos and altos as well as a group for tenors and basses. The two groups also combine for some songs. Entrance to A Cappella Club is by audition, held in the fall and spring. **Contact:** [tim.foskey@cms.k12.nc.us](mailto:tim.foskey@cms.k12.nc.us)

**ANIME CLUB** – Sponsor is Mr. Yribarren – room 521. Viewing anime and discussing theories/battles in anime. Review art styles and showcase members' personal anime art. **Contact:** [charlesa.yribarren@cms.k12.nc.us](mailto:charlesa.yribarren@cms.k12.nc.us)

**ATHLETES FOR COURAGE** - Sponsor is Mr. Satterfield - room TBD. Our mission is to establish and maintain equity, equality, and inclusiveness amongst all athletes and coaches through education, competition, and community service. **Contact:** [c1.satterfield@cms.k12.nc.us](mailto:c1.satterfield@cms.k12.nc.us)

**BLACK STUDENT UNION** – Sponsors are Mrs. Mattocks & Mr. Parker– room 723. Meetings are Mondays, exposing African American students to scholarship opportunities, colleges, and community service activities. To discuss black issues in our society and how we as a generation can be more aware and conscious of our political environment. **Contact:** [quentona1.mattocks@cms.k12.nc.us](mailto:quentona1.mattocks@cms.k12.nc.us) & [coreyw.parker@cms.k12.nc.us](mailto:coreyw.parker@cms.k12.nc.us)

**BOOK CLUB** (Battle of Books subgroup) - Sponsors are Mrs. McDevitt & Mrs. Ferron - Media Center. Meetings 1st Thursday of the month to read and discuss books (YA, Popular Fiction, NonFiction, etc.) of the students' choice. **Virtual Meetings:** GoogleMeets 1st Thursdays@3:15pm with Remind App Announcements [@dchac7](https://www.instagram.com/dchac7).

**BUTLER THEATER TROUPE** - Sponsor is Mr. Paschen - Auditorium. Working on bettering our acting skills and audition techniques. In addition to focusing on presenting, producing, and advertising Butler Theater Productions. Thursdays, 2:30-3:30pm. **Contact:** [krystophere.paschen@cms.k12.nc.us](mailto:krystophere.paschen@cms.k12.nc.us)

**CHESS CLUB** - Sponsor is Mrs. Prelipp - room 503. An opportunity for players to improve their skills. Meetings will be the 2nd & 4th Wednesday of every month. **Contact:** [charitym.prelipp@cms.k12.nc.us](mailto:charitym.prelipp@cms.k12.nc.us)

**CREATIVE WRITING** - Sponsor is Mr. McCrea - Room 716. Provide a cordial environment that encourages members to involve themselves in their writing, collaborate with others and overall improve upon their writing skills. Each member will utilize their abilities to develop approaches to multiple writing styles as well as write to their content. **Contact:** [thomas.mccrea@cms.k12.nc.us](mailto:thomas.mccrea@cms.k12.nc.us)

**CODING CLUB** - Sponsor is Mrs. Prince - Room 511. To practice our programming and coding skills to encourage students to explore the ever expanding field of technology. Meetings are Thursday afternoons. **Contact:** [laura.prince@cms.k12.nc.us](mailto:laura.prince@cms.k12.nc.us)

**DANCE TEAM** - Sponsor is Ms. Tillman - room 404. For students to increase self-confidence and skill level through various styles of dance. Practices are Mondays and Wednesdays @2:30- 4 pm in the Cafeteria Atrium. **Contact:** [pamelah.tillman@cms.k12.nc.us](mailto:pamelah.tillman@cms.k12.nc.us)

**DECA**– Sponsor is Ms. Smyers - Meetings in room 707. DECA is a youth organization associated with Marketing Education. Students who have taken or are currently enrolled in Marketing Education classes are encouraged to join and participate in DECA activities. DECA offers students an opportunity to become involved with business leaders and to prepare for careers in various marketing and business areas. Business leaders in the community provide support for the DECA program in many ways. They serve as speakers in the classroom, as judges at competitive events conferences and provide financial support for local scholarships. **Contact:** [wanda.smyers@cms.k12.nc.us](mailto:wanda.smyers@cms.k12.nc.us)

**ENVIRONMENTAL CLUB** - Sponsor is Mrs. Suarez - room 211. The goal is to encourage green behavior among students and will participate in environmental community service and clean-ups. **Contact:** [maryl.suarez@cms.k12.nc.us](mailto:maryl.suarez@cms.k12.nc.us)

**ESPORTS CLUB** - Sponsor is Mr. Yribarren - room 521. For gamers who either want to take their game to the next level in competition through CMS partnership with [Stiegler EdTech](#) or just have a fun competitive place to enjoy video gaming. Competitions are optional. **Contact:** [charlesa.yribarren@cms.k12.nc.us](mailto:charlesa.yribarren@cms.k12.nc.us)

**FOREIGN LANGUAGE** - Sponsored by Foreign Language teachers – clubs promote the study of cultural differences through social activities – all languages are included. **French Club** in room 910 with Mr. Mea **Contact:** [adou.mea@cms.k12.nc.us](mailto:adou.mea@cms.k12.nc.us)

**FUTURE LEADERS OF SCIENCE & PATHOLOGY** - Sponsor is Mrs. Suarez - room 211. Pathology is the bridge between science and medicine. In FLSP, the goal is for students to expand their knowledge on disease detectives by identifying diseases based on symptoms/circumstances and coming up with a treatment plan based on the diagnosis. Students will also be given access to compete in science olympiad. This club is designed for people that aspire to be in a career path regarding science and/or medicine. **Contact:** [maryl.suarez@cms.k12.nc.us](mailto:maryl.suarez@cms.k12.nc.us)

**GAMING SOCIETY** - Sponsor is Mrs. Tillman in room 404. A club focused on making friendships over video games in a safe environment through appropriate rated teen games. Meetings are Tuesdays@2:30 - 3:30. **Contact:** [pamelah.tillman@cms.k12.nc.us](mailto:pamelah.tillman@cms.k12.nc.us)

**GENDER-SEXUALITY ALLIANCE (GSA)** - Sponsors are Mr. Rusk & Mrs. Prelipp - Room 959. A national youth leadership organization that connects school-based Gender-Sexuality Alliance (GSAs) to each other and community resources through peer support, leadership development, and training. Meeting location/times will vary as school gets back into a regular in-person schedule. To stay informed, follow our Remind App Announcements [@butlergsa](#) Contact: [steven1.rusk@cms.k12.nc.us](mailto:steven1.rusk@cms.k12.nc.us)

**HOSA (Health Occupation Student Association - Academy)** - Sponsor is Mrs. Stallworth - Room 405. **Virtual Meetings:** GoogleMeets with code: [butlerhosa](#), every other Thursdays @3pm with Remind App Announcements [@hosabutler](#). **Contact:** [sherron.stallworth@cms.k12.nc.us](mailto:sherron.stallworth@cms.k12.nc.us)

**INTERNATIONAL CULTURAL CLUB (ICC)** – Sponsor is Mrs. Ferron – Media Center. A social and interest organization dedicated to learning and celebrating international cultures. The goal is to help students understand more about the countries around the world and provide assistance to immigrant students within the school setting. **Meetings:** Wednesdays with Remind App Announcements **Contact:** [stephanier.ferron@cms.k12.nc.us](mailto:stephanier.ferron@cms.k12.nc.us)

**KEY CLUB** – Sponsor is Mrs. McDevitt – Room 706 - this is a school/community service club with Matthew's Kiwanis. Meetings will be in the Media Center on Tuesday afternoons. 1<sup>st</sup> and 3<sup>rd</sup> Tuesday – Officers, 2<sup>nd</sup> and 4<sup>th</sup> Tuesday- All members. **Remind App Announcements** [@keys2021](#)

**LACROSSE CLUB (Women's and Men's)** – Both are Spring Sports! Women's sponsor is Coach Ken Dorcy at [bhswomenslacrossecoach@gmail.com](mailto:bhswomenslacrossecoach@gmail.com) or 704-993-7985. Men's coach is Mr. Richards - [jeffreym.richards@cms.k12.nc.us](mailto:jeffreym.richards@cms.k12.nc.us) . Membership dues pay for games and season expenses. **Contact BHS Athletic Director- Mr. Satterfield:** [c1.satterfield@cms.k12.nc.us](mailto:c1.satterfield@cms.k12.nc.us)

**MEN'S VOLLEYBALL CLUB** - Sponsor is Coach Boney - Location: Gym. Students will compete against other district schools in Men's VB. This is a great way to play a sport while meeting people with similar interests. The games will take place during the Spring. Please see Coach Boney in the gym if you want more information. **Contact:** [toni1.douglas@cms.k12.nc.us](mailto:toni1.douglas@cms.k12.nc.us)

**MOVIE CLUB** - Sponsor is Mr. Nealen - room 715. Students will meet to discuss movies seen outside of school to share opinions. **Contact:** [stevenj.nealen@cms.k12.nc.us](mailto:stevenj.nealen@cms.k12.nc.us)

**OUTWARD BOUND** – Sponsor is Mr. Hopkins. Outward Bound is the leading provider of experiential and outdoor education programs for youth and adults. The mission is to change lives through challenge and discovery. **Contact:** [jay.hopkins@cms.k12.nc.us](mailto:jay.hopkins@cms.k12.nc.us)

**POETS OF BUTLER** - Sponsor is Mrs. Kornegay - office 718 - meetings on Mondays room 709. A creative space where members create and share poetry. **Contact:** [claritaf.kornegay@cms.k12.nc.us](mailto:claritaf.kornegay@cms.k12.nc.us)

**PRE-LAW SOCIETY** - Sponsor is Mr. Varghese - room 957. To unite students that aspire to explore the legal world and help them seek opportunities. Meetings are Monday afternoons. **Virtual Meetings:** GoogleMeets, Tuesdays & Thursdays@3pm with **Remind App Announcements** [@bhslawjust](#)

**SPECIAL NEEDS AWARENESS CLUB** – Sponsor is Ms. Turkdamar – room 631. Meetings are 2nd & 4th Thursdays of the month. To bridge the gap between people with different abilities, to volunteer and fundraise for organizations that support the special needs community. **Contact:** [barbaral.turkdamar@cms.k12.nc.us](mailto:barbaral.turkdamar@cms.k12.nc.us)

**SPANISH CLUB** - Sponsor is Ms. Cruz. **Contact:** [noemi1.cruz@cms.k12.nc.us](mailto:noemi1.cruz@cms.k12.nc.us)

**SPIN Club (Color Guard and Dance Club)** - Sponsor is Mr. Francis - Location: Band Room on Wednesdays starting Feb.1st. This is a dance and spin club designed to help with recruitment initiatives for the Marching Band. Students will organize, collaborate, and perform choreographed numbers at the Spring Band Concert, along with creating initiatives to help grow the Colorguard program at Butler. **Contact:** [andrewr.francis@cms.k12.nc.us](mailto:andrewr.francis@cms.k12.nc.us)

**STUDENTS AGAINST VIOLENCE EVERYWHERE (SAVE) PROMISE CLUB:** - Sponsors are Mrs. Deese & Mrs. Prince - room 406. A group of students who work to end violence in all settings. This group will discuss ways to improve conflict resolution as well as plan events centered around preventing violence. **Contact:** [natashai.deese@cms.k12.nc.us](mailto:natashai.deese@cms.k12.nc.us) & [laura.prince@cms.k12.nc.us](mailto:laura.prince@cms.k12.nc.us)

**TEENS FOR CHRIST (TFC)** – Sponsor is Mr. Varghese - Room 957 - Purpose: to empower high school students at Butler High School to glorify Christ Jesus in their lives, on their campus and throughout their generation “Teens For Christ”. 2nd, 3rd & 4th THURSDAY mornings, 6:45-7:10 AM with a bi-annual full-scale service featuring Vizion Church, which is open to all CMS students, faculty/staff, parents & other members of the Matthews/Mint Hill community. **Contact:** [roshan.varghese@cms.k12.nc.us](mailto:roshan.varghese@cms.k12.nc.us)

**TECHNOLOGY STUDENT ASSOCIATION** – Sponsor is Mr. Gretsuk – meets in room 705(TBA once a month) on Mondays - supports personal growth, leadership, and opportunities in technology, innovation, design, and engineering. Members apply and integrate science, technology, engineering and mathematics concepts through co-curricular activities, competitive events and related programs. **Contact:** [jay.gretsuk@cms.k12.nc.us](mailto:jay.gretsuk@cms.k12.nc.us)

**UNIFIED CHAMPIONS CLUB** – Sponsor is Ms. Deeg – Meets in the Media Center, 2-4 days a month or as needed to prepare for upcoming events. An education-based program that uses sports and education initiatives of Special Olympics and the Unified Champions Schools program to activate youth to promote school communities where all young people are agents of change – fostering respect, dignity and advocacy for people with intellectual disabilities. We participate in unified sports and activities at school and on field trips throughout the school year, fundraise for Special Olympic and club needs as well as host events to help change the school climate to RESPECT and EMBRACE diversity and acceptance among all students. **Remind App Announcements** [@unifybhs](#) **Contact:** [deborahj.deeg@cms.k12.nc.us](mailto:deborahj.deeg@cms.k12.nc.us)

## **BHS APPLICATION ORGANIZATIONS:**

### **CLASS BOARDS:**

**Senior Board** – Sponsors are Mrs. Knechtel, Mrs. McDevitt, & Ms. K. Smith - room 417.

**Contact:** [daniellen.knechtel@cms.k12.nc.us](mailto:daniellen.knechtel@cms.k12.nc.us)

**Junior Board (Prom Committee)** – Sponsors are Mrs. Princiotta & Mrs. Heisler – room

709. **Contact:** [traceya.princiotta@cms.k12.nc.us](mailto:traceya.princiotta@cms.k12.nc.us) & [shereet.heisler@cms.k12.nc.us](mailto:shereet.heisler@cms.k12.nc.us)

**DREAM TEAM** - Coach is Mrs. Deese - a group of 12 senior scholar athletes who are committed to being drug, alcohol, tobacco, and violence free while upholding the highest standards of moral excellence. The team serves as role models and mentors in the elementary, middle, and high schools in Mecklenburg County and throughout the state. Junior athletes may try out in the spring by completing an application, recommendation, and interview process. **Contact:** [natashai.deese@cms.k12.nc.us](mailto:natashai.deese@cms.k12.nc.us)

**INTERNATIONAL THESPIAN SOCIETY** - Sponsor is Mr. Paschen. Working on bettering our acting skills and audition techniques. In addition to focusing on presenting, producing, and advertising Butler Theater Productions. Thursdays, 2:30-3:30 pm.

**Contact:** [krystophere.paschen@cms.k12.nc.us](mailto:krystophere.paschen@cms.k12.nc.us)

**MATH HONOR SOCIETY** – Sponsor is Mr. Hartman. Students will compete in math competitions across the county and state. Our meetings will be designated to practice competition problems. Students who are currently taking or have taken in Math II Honors or higher math courses may complete an application. Applications will be due to Mr. Hartman (Room 508). There is a \$20 online fee when you turn in your application. If you have any questions, please email Mr. Hartman: [g.hartman@cms.k12.nc.us](mailto:g.hartman@cms.k12.nc.us)

**NATIONAL ART HONOR SOCIETY** – Sponsors are Ms. Davis & Mrs. Kaddoumi. - Room 803 - Students must have a B average in all arts classes to participate. \$12 annual membership dues. Meetings are every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month after school. The National Art Honor Society provides opportunities for national recognition, scholarships, and connectivity to 58,000+ outstanding art students available to members of an NAHS. **Contact:** [laurah.davis@cms.k12.nc.us](mailto:laurah.davis@cms.k12.nc.us) & [jessica1.kaddoumi@cms.k12.nc.us](mailto:jessica1.kaddoumi@cms.k12.nc.us)

**NATIONAL HONOR SOCIETY** ([website link](#))– Sponsor is Mrs. Prince - room 511. Students in 11th and 12 grades may apply during September for induction in February. Applicants must have an unweighted cumulative GPA of 3.5 and provide evidence of leadership, service in community and school activities, volunteer and/or work activities. Disciplinary action and/or violations of the David W. Butler Honor Code may exclude applicants from membership. Applications for new members will be made available in September. Members of National Honor Society meet once every month and complete service projects in both the school and community. **Contact:** [laura.prince@cms.k12.nc.us](mailto:laura.prince@cms.k12.nc.us)

**NATIONAL TECHNICAL HONOR SOCIETY** – Sponsors are Mrs. Walker & Mrs. Lee – Meetings are once a month (TBA) in the Career Center. Students must be a junior or

senior. Have completed at least 2 Career Technical Education courses and are currently enrolled in a CTE course. Have a minimum cumulative unweighted GPA of 3.0 at the end of the prior semester - National & Local Membership fee is \$35 and \$11 for graduation honor cords applications are accepted in the Fall semester. **Contact:** [JessicaL.Memory@cms.k12.nc.us](mailto:JessicaL.Memory@cms.k12.nc.us)

**STUDENT GOVERNMENT ASSOCIATION** – Sponsor is Mrs. Heisler – room 505 – Students may apply to become members of the Student Council in the spring semester. If selected, students will need to register for the class, Perspectives on Leadership, which is offered as an A/B day class. Students are expected to be involved in after-school activities throughout the year. **Contact:** [shereet.heisler@cms.k12.nc.us](mailto:shereet.heisler@cms.k12.nc.us)

**TRI-M MUSIC HONORS SOCIETY** – Sponsors are Mr. Freeman, Mr. Francis, & Mr. Foskey – Room 805. **Contact:** [tim.foskey@cms.k12.nc.us](mailto:tim.foskey@cms.k12.nc.us) and [andrew.francis@cms.k12.nc.us](mailto:andrew.francis@cms.k12.nc.us)